

# Notice of Completion and Environmental Document Transmittal

SCH # \_\_\_\_\_

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 916/445-0613

Project Title: City of Tulare 2030 General Plan Update

Lead Agency: City of Tulare, Planning and Building Department Contact Person: Mark Kielty, (559) 684-4217

Street Address: 411 East Kern Avenue

City: Tulare Zip: 93274 County: Tulare County

### Project Location:

County: Tulare County City/Nearest Community: City of Tulare

Cross Streets: Various Zip Code: Various Total Acres: 38,791.5

Assessor's Parcel No: Various Section: Various Twp. Various Range: Various Base: Various

Within 2 Miles: State Hwy #: State Route 63, 99, 137 Waterways: Elk Bayou

Airports: Mefford Field Railways: UPRR Schools: Various

### Document Type:

**CEQA:**  NOP  Supplement/Subsequent EIR **NEPA:**  NOI **Other:**  Joint Document  
 Early Cons  (Prior SCH No.) \_\_\_\_\_  EA  Final Document  
 Neg Dec  Other \_\_\_\_\_  Draft EIS  Other \_\_\_\_\_  
 Draft EIR  FONSI

### Local Action Type:

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other \_\_\_\_\_

### Development Type:

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Office: Sq. ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq. ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq. ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ Watts \_\_\_\_\_  
 Educational \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_  
 Recreational \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 \_\_\_\_\_  Other: \_\_\_\_\_

Funding (approx.): Federal \$ N/A State \$ N/A Total \$ N/A

### Project Issues Discussed in Document:

<input checked="" type="checkbox"/> Aesthetic/Visual	<input checked="" type="checkbox"/> Flood Plain/Flooding	<input checked="" type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Agricultural Land	<input checked="" type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Air Quality	<input checked="" type="checkbox"/> Geologic/Seismic	<input checked="" type="checkbox"/> Sewer Capacity	<input checked="" type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input checked="" type="checkbox"/> Wildlife
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input checked="" type="checkbox"/> Solid Waste	<input checked="" type="checkbox"/> Growth Inducing
<input checked="" type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Landuse
<input type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input checked="" type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Vegetation	<input type="checkbox"/> Other _____

Present Land Use/Zoning/General Plan Designation: Various existing General Plan land use/zoning designations.

Project Description: The City is preparing the 2030 General Plan Update for four elements: 1) Land Use Element, 2) Transportation & Circulation Element, and 3/4) a consolidated Conservation & Open Space Element. The other elements mandated by State law will remain as adopted in 1993. This EIR will provide an assessment of the updated General Plan elements. The draft EIR is expected to be available for public review in September of 2007. The City of Tulare is located on the west side of Tulare County along State Route 99. The City is located approximately halfway between Bakersfield to the south and Fresno to the north.

**REVIEWING AGENCIES CHECKLIST**

Form A, continued

<p><b>KEY</b>  <b>S</b> = Document sent by lead agency  <b>X</b> = Document sent by SCH  ✓ = Suggested distribution</p>
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**Resources Agency**

- Boating & Waterways
- Coastal Commission
- Coastal Conservancy
- Colorado River Board
- Conservation
- Fish & Game
- Forestry & Fire Protection
- Office of Historic Preservation
- Parks & Recreation
- Reclamation Board
- S.F. Bay Conservation & Development Commission
- Water Resources (DWR)

**Business, Transportation & Housing**

- Aeronautics
- California Highway Patrol
- CALTRANS District #6
- Department of Transportation Planning (Headquarters)
- Housing & Community Development

**Food & Agriculture**

**Health & Welfare**

- Health Services

**State & Consumer Services**

- General Services
- OLA (Schools)

**Environmental Protection Agency**

- Air Resources Board
- California Waste Management Board
- SWRCB: Clean Water Grants
- SWRCB: Delta Unit
- SWRCB: Water Quality
- SWRCB: Water Rights
- Regional WQCB # 5 (Central Valley)

**Youth & Adult Corrections**

- Corrections

**Independent Commissions & Offices**

- Energy Commission
- Native American Heritage Commission
- Public Utilities Commission
- Santa Monica Mountains Conservancy
- State Lands Commission
- Tahoe Regional Planning Agency
- Other \_\_\_\_\_

**Public Review Period** (to be filled in by lead agency)

Starting Date August 3, 2007

Ending Date September 4, 2007

Signature \_\_\_\_\_

Date August 3, 2007

<p><b>Lead Agency</b> (Complete if applicable):</p> <p>Consulting Firm: <u>Matrix Design Group</u></p> <p>Address: <u>6375 Auburn Blvd, Suite B</u></p> <p>City/State/Zip: <u>Citrus Heights, CA 95621</u></p> <p>Contact: <u>Richard Rust, Project Manager</u></p> <p>Phone: <u>(916) 728-9350</u></p>
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<p><b>Applicant: City of Tulare Planning and Building Department</b></p> <p>Address: <u>411 E. Kern Avenue</u></p> <p>City/State/Zip: <u>Tulare, CA 93274</u></p> <p><b>(559) 684-4217</b></p>
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<p><b>For SCH Use Only:</b></p> <p>Date Received at SCH _____</p> <p>Date Review Starts _____</p> <p>Date to Agencies _____</p> <p>Date to SCH _____</p> <p><b>Clearance Date</b> _____</p> <p>Notes:</p>
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