

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2007041024

Project Title: City of Oxnard Draft Program EIR for the 2030 General Plan and 2006-2014 Housing Element

Lead Agency: City of Oxnard, Development Services Department

Contact Person: Christopher Williamson

Mailing Address: 214 South C Street

Phone: (805) 385-8156

City: Oxnard

Zip: 93030

County: Ventura

Project Location: County: Ventura

City/Nearest Community: Oxnard

Cross Streets: NA entire city and surrounding Planning Area

Zip Code: 93030

Longitude/Latitude (degrees, minutes and seconds): ° ' " N / ° ' " W Total Acres: 41,200

Assessor's Parcel No.: NA

Section: NA

Twp.: NA

Range: NA

Base: NA

Within 2 Miles: State Hwy #: 101 (Ventura Freeway)

Waterways: Santa Clara River

Airports: Oxnard (County)

Railways: UPRR (Metrolink)

Schools: 5 Districts

Document Type:

CEQA: <input type="checkbox"/> NOP	<input checked="" type="checkbox"/> Draft EIR	NEPA: <input type="checkbox"/> NOI	Other: <input type="checkbox"/> Joint Document
<input type="checkbox"/> Early Cons	<input type="checkbox"/> Supplement/Subsequent EIR	<input type="checkbox"/> EA	<input type="checkbox"/> Final Document
<input type="checkbox"/> Neg Dec	(Prior SCH No.) <u> </u>	<input type="checkbox"/> Draft EIS	<input type="checkbox"/> Other: <u> </u>
<input type="checkbox"/> Mit Neg Dec	Other: <u> </u>	<input type="checkbox"/> FONSI	

Local Action Type:

<input checked="" type="checkbox"/> General Plan Update	<input type="checkbox"/> Specific Plan	<input type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Planned Unit Development	<input type="checkbox"/> Use Permit	<input type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input type="checkbox"/> Site Plan	<input type="checkbox"/> Land Division (Subdivision, etc.)	<input type="checkbox"/> Other: <u> </u>

Development Type:

<input checked="" type="checkbox"/> Residential: Units <u> </u> Acres <u>7,300</u>	<input checked="" type="checkbox"/> Transportation: Type <u>various improvements</u>
<input type="checkbox"/> Office: Sq.ft. <u> </u> Acres <u> </u> Employees <u> </u>	<input type="checkbox"/> Mining: Mineral <u> </u>
<input checked="" type="checkbox"/> Commercial: Sq.ft. <u> </u> Acres <u>1,500</u> Employees <u> </u>	<input type="checkbox"/> Power: Type <u> </u> MW <u> </u>
<input checked="" type="checkbox"/> Industrial: Sq.ft. <u> </u> Acres <u>3,000</u> Employees <u> </u>	<input type="checkbox"/> Waste Treatment: Type <u> </u> MGD <u> </u>
<input type="checkbox"/> Educational: <u> </u>	<input type="checkbox"/> Hazardous Waste: Type <u> </u>
<input type="checkbox"/> Recreational: <u> </u>	<input checked="" type="checkbox"/> Other: Agriculture <u>23,000 acres</u>
<input type="checkbox"/> Water Facilities: Type <u> </u> MGD <u> </u>	

Project Issues Discussed in Document:

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Vegetation
<input checked="" type="checkbox"/> Agricultural Land	<input checked="" type="checkbox"/> Flood Plain/Flooding	<input checked="" type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input checked="" type="checkbox"/> Sewer Capacity	<input checked="" type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input checked="" type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input checked="" type="checkbox"/> Growth Inducement
<input checked="" type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input checked="" type="checkbox"/> Solid Waste	<input checked="" type="checkbox"/> Land Use
<input checked="" type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Cumulative Effects
<input checked="" type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Other: <u> </u>

Present Land Use/Zoning/General Plan Designation:

Various residential, commercial, industrial and public uses and designations typical of a city of 200,000, including coastal zone.

Project Description: (please use a separate page if necessary)

Please see attached two documents: Review Guide and PEIR newspaper ad

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Emergency Services |
| <input checked="" type="checkbox"/> Boating & Waterways, Department of | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> California Highway Patrol | <input checked="" type="checkbox"/> Office of Public School Construction |
| <input checked="" type="checkbox"/> Caltrans District # <u>7</u> | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input checked="" type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input checked="" type="checkbox"/> Resources Agency |
| <input checked="" type="checkbox"/> Coastal Commission | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Integrated Waste Management Board | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date March 9, 2009 Ending Date April 22, 2009

Lead Agency (Complete if applicable):

Consulting Firm: <u>Matrix Design Group/ ESA</u>	Applicant: <u>City of Oxnard Planning Division</u>
Address: <u>7017 North 6th Street</u>	Address: <u>214 South C Street</u>
City/State/Zip: <u>Phoenix, AZ 85021</u>	City/State/Zip: <u>Oxnard, CA 93030</u>
Contact: <u>Celeste Werner</u>	Phone: <u>805-385-8156</u>
Phone: <u>(602) 288-8344</u>	

Signature of Lead Agency Representative: *Christina Williamson*

Date: 3/5/2009

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.



OXNARD PLANNING DIVISION
214 SOUTH C STREET
OXNARD, CALIFORNIA 93030

**NOTICE OF AVAILABILITY AND PUBLIC HEARING FOR
ENVIRONMENTAL IMPACT REPORT NO. 09-01**

SCH 2007041024

The City of Oxnard Planning Division (lead agency) has prepared a Draft Program Environmental Impact Report (EIR) on the following proposed project:

City of Oxnard 2030 General Plan (Project) consists of four documents: 1) Background Report that is the existing conditions as of 2005, 2) Alternatives Report, 3) 2030 Draft General Plan (goals and policies and Land Use and Circulation diagrams); and 4) 2006-2014 Draft Housing Element and appendices designating certain sites for possible affordable housing development that could require subsequent CEQA evaluation. This PEIR assumes that all policies in the proposed 2030 General Plan will be implemented and development will be consistent with the Land Use and Circulation diagrams. Key elements include infill development within the existing City limits and two development areas subject to the Save Our Agricultural Resources (SOAR) ordinance. The Project proposes development that is largely incremental, privately sponsored, and in response to market conditions. By 2030, open space and park land uses (mostly of agriculture in the surrounding unincorporated county) account for approximately 26,000 acres. Residential land uses account for over 7,300 acres, commercial and industrial land uses cover 4,200 acres, and other types of land uses account for approximately 2,800 acres. Some of the major changes and trends identified in the PEIR are an increase in residential uses; a small increase in industrial uses, an increase in agricultural uses due to reclassifications, an increase in open space, an increase in school uses, and an increase in public utility/energy facility land as a result of creating a separate land use category. The City's population would increase by about 50,000 to approximately 240,000 by 2030 from a 2005 benchmark of 190,000. Impacts include six intersections would operate below Level of Service 'C', certain types of noise, and the loss of agricultural land. The PEIR incorporates by reference the Groundwater Recovery Enhancement and Treatment (GREAT) Program Final Program EIR (May 2004) and the 2005 Urban Water Management Plan.

A copy of the above draft PEIR, its appendices, and related documents are available for review at the Oxnard Planning Division office, 214 South C Street and at the City's three public libraries: 1) Oxnard Main Library, 251 South A Street; 2) South Oxnard Library, 4300 Saviers Road; and 3) Colonia Branch Library, 1500 Camino del Sol #26. All documents are available for viewing and/or download at www.ci.oxnard.ca.us or www.westplanning.org/Oxnard beginning March 9, 2009.

The public review period for the draft PEIR begins on March 9, 2009 and ends on April 22, 2009. The review period may be extended.

**NOTICE OF AVAILABILITY AND PUBLIC HEARING FOR
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A public hearing to consider the adequacy of the draft document is tentatively scheduled before the Oxnard Planning Commission on April 16, 2009, in the Oxnard City Council Chambers, 305 West Third Street, Oxnard. Please contact the Planning Division office before the hearing date to be sure this item will be presented on this date. The meeting will be advertised in the Ventura County Star newspaper. You are invited to attend the public hearing and testify, or you may submit written comments to the attention of, City of Oxnard, Planning Division, 214 South C Street, Oxnard, California 93030. The public hearing will be televised on Channel 10.

For more information about the 2030 General Plan, contact the Planning Division between the hours of 8:00 a.m. to 6:00 p.m., Monday through Thursday, and 8:00 a.m. to 5:00 p.m. on alternate Fridays when City offices are open (City Hall will be closed on March 6 and 20 and April 3 and 17, 2009). You may request a staff report about this project on (of after) the Monday before the public hearing date. You may also call (805) 385-7858 or submit a letter to the Planning Commission, in care of the Planning Division, on or before the public review closing date.

If you want more information about the PEIR, please contact Christopher Williamson at (805) 385-7858 or visit the Oxnard Planning Division office between the hours listed above.

All comments on the draft PEIR received prior to or on April 22, 1009, or presented at the public hearing(s), will be responded to in the final PEIR.

Please consult the REVIEW GUIDE that describes the documents.